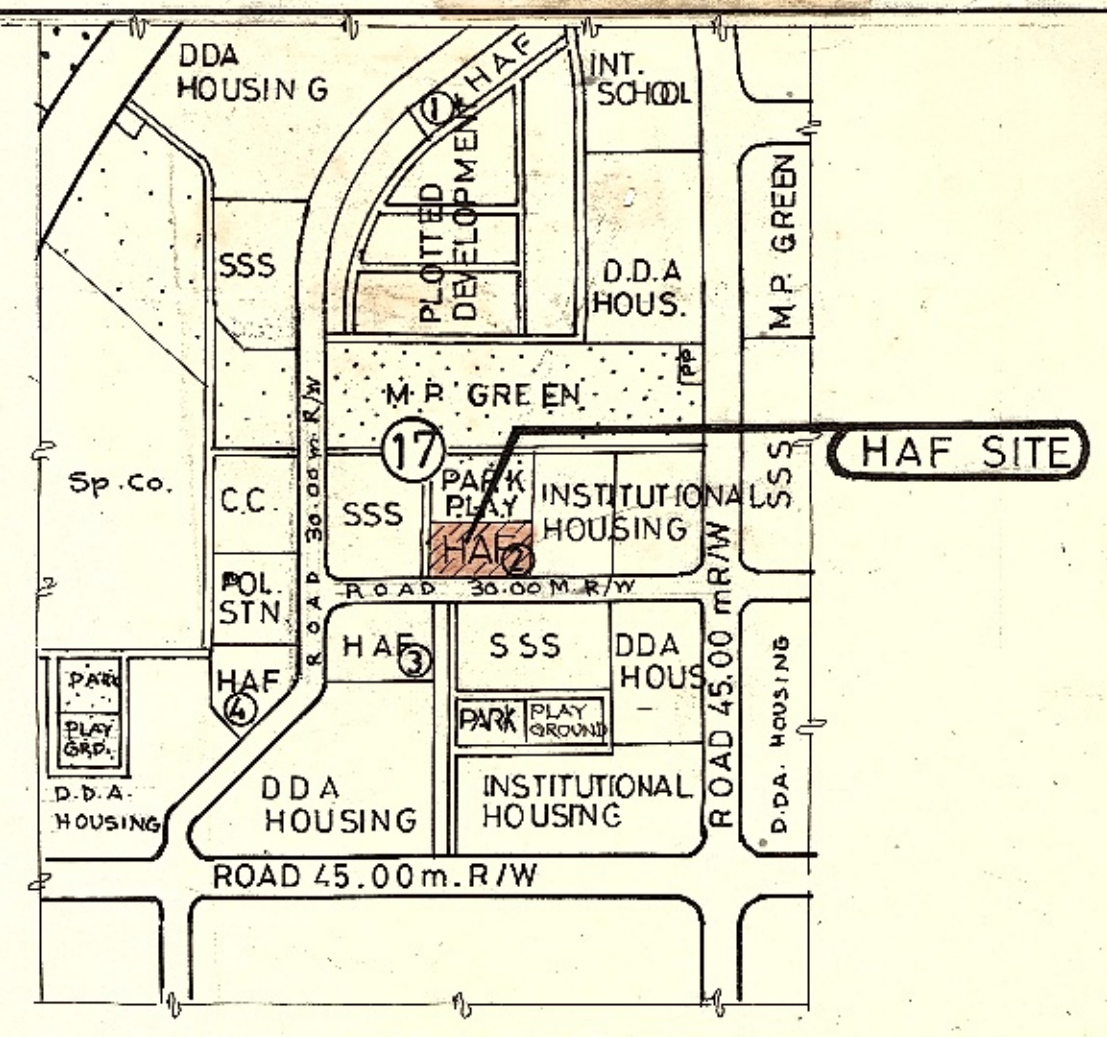


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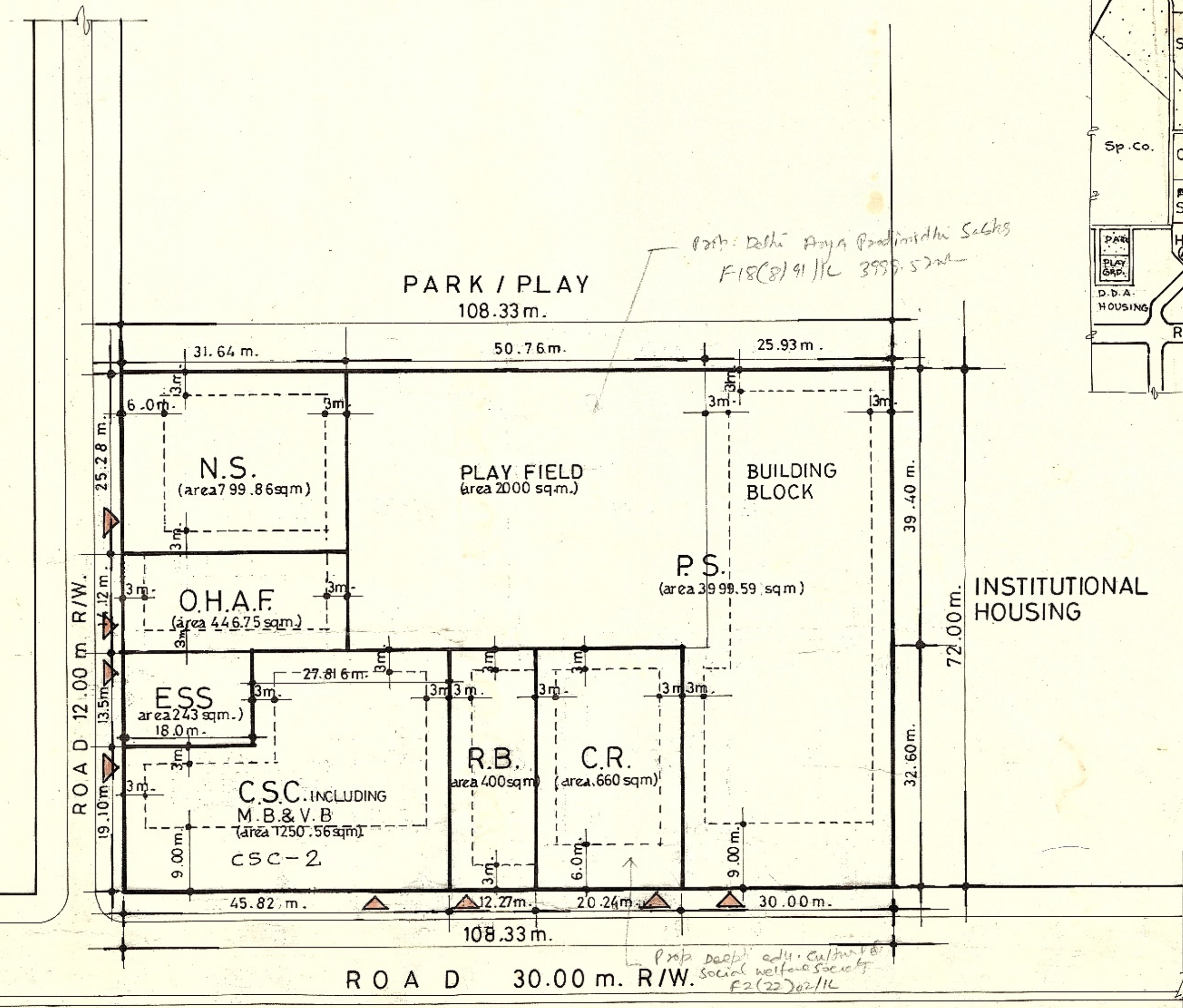
KEY PLAN (SCALE 1:8000)

**AREA STATEMENT**.....  
**TOTAL AREA OF THE PLOT**...7799.76 sq.m.

Sr.NO	FACILITY	AREA IN sq.m.	MAX. Gr. COVERAGE	F.A.R.	MAX. Ht.
1.	PRIMARY SCHOOL	3999.59			
2.	NURSERY SCHOOL	799.86			
3.	CONVENIENT SHOPPING CENTRE M.B.&V.B	1250.56			
4.	RELEGIOUS BUILDING	400.00			AS PER MPD- 2001
5.	COMMUNITY ROOM	660.00			
6.	ELECTRIC SUB STATION	243.00			
7.	O.H.A.F.	446.75			
<b>TOTAL</b>		<b>7999.76</b>			

- NOTES**....
- DO NOT SCALE THE DRAWING, FOLLOW ONLY THE WRITTEN DIMENSIONS.
  - ALL DIMENSIONS ARE IN METRES.
  - CHECK ALL THE DIMENSIONS AT SITE BEFORE EXECUTION.
  - PLAN HAS BEEN APPROVED BY THE COMM. PLG. D.D.A. DT 26.6.97. VIDE FILE NO. 8(1094)-DWK/HAF B/PART II PAGE NO. 3/11 DATED 26.6.97.
  - FEASIBILITY CONFIRMED BY EE WD-12 VIDE LETTER NO.-DB-100/AE(P)/WD-12/DDA/1991 DT.10.12.97.

- THE PLAN IS SUBJECT TO MODIFICATIONS WITHIN THE FRAMEWORK OF MASTER PLAN/ZONAL PLAN.
- IT IS FOR PLANNING PURPOSE & IS NOT FIT TO BE PRODUCED IN THE COURT OF LAW FOR PROPERTY DISPUTES.
- ALL THE DIMENSIONS & AREA GIVEN IN THE PLAN ARE SUBJECT TO CONFIRMATIONS OF OWNERSHIP/ALLOTMENT STATUS & DEMARCATIONS/FEASIBILITY REPORT FROM THE DDA LANDS & ENGINEERING WING RESPECTIVELY.



S.S.S.

H.A.F.

S.S.S.

**IDWARKA SUB-CITY (PAPANKALA)**

**HOUSING AREA FACILITY** PKT.- 2 SECTOR-17

**LAYOUT PLAN**

10 5 0 10 20 SCALE 1:500

DRG. NO. DWK/SEC17/HAF/97/3

(S.P. VERMA) PLG. D/MAN	PLG. ASSTT.	DATE .6.97
(M.L. CHAHABRA) ASST. DIRECTOR	(ATANU K. MANNA) DY. DIRECTOR	(A.K. GUPTA) DIRECTOR DWARKA

**DELHI DEVELOPMENT AUTHORITY**